



**ARMY PUBLIC SCHOOL,  
CLEMENT TOWN, DEHRADUN  
PERIODIC TEST- I SYLLABUS  
SESSION (2025-26)  
CLASS X**

**ENGLISH**

**READING SKILLS:**

Comprehension through Unseen passage  
Discursive passage of 400-500 words.

**LITERATURE**

**FIRST FLIGHT**

- \*A Letter to God
- \*Nelson Mandela- Long Walk to Freedom

**POEM**

- \* Dust of Snow
- \* Fire and Ice
- \* A Tiger in the Zoo

**FOOTPRINTS WITHOUT FEET**

- \*A Triumph of Surgery
- \*The Thief's Story

**WRITING SKILLS**

- \*Letter to the Editor
- \*Analytical Paragraph Writing (Visual Based)

**GRAMMAR**

- \*Integrated Grammar

**HINDI**

**1.अपठित गद्यांश**

**2.स्पर्श गद्य**

- \*बड़े भाई साहब
- \*डायरी का एक पन्ना

**स्पर्श पद्य**

- \*साखी (कबीर)
- \*पद (मीराबाई)

**3.संचयन**

- \*हरिहर काका

**4.लेखन कौशल**

	<p>*औपचारिक पत्र *अनुच्छेद</p> <p>5.व्याकरण *महावरे *समास</p>
<b>MATHS</b>	<p><b>Ch 1- Real Numbers</b> <b>Ch 2- Polynomials</b> <b>Ch 3- Pair of Linear equations in two Variables</b> <b>Ch 4 - Quadratic Equations</b> <b>Ch 5- Arithmetic Progression</b></p>
<b>SCIENCE</b>	<p><b>CHEMISTRY</b> <b>Ch 1- Chemical Reactions and Equations</b></p> <p><b>BIOLOGY</b> Ch 5- Life Processes ( Till Respiration, with all activities of NCERT and related experiments from lab manual )</p> <p><b>PHYSICS</b> Ch 7- LIGHT - Reflection and Refraction of light ( till lens formula )</p>
<b>SOCIAL SCIENCE</b>	<p><b>History</b> Ch 1: The Rise of Nationalism in Europe</p> <p><b>Geography</b> Ch 1: Resource and Development</p> <p><b>Political Science</b> Ch 1 : Power Sharing</p> <p><b>Economics</b> Ch 1 : Development</p>
<b>SANSKRIT</b>	<p>शेमुषी पाठ-१ शुचिपर्यावरणम् पाठ-२ बद्धिर्बलवती सदा पाठ-३ शिशुलालनम्</p> <p>व्याकरण</p>

	<p>अपठित अवबोध संधि समास प्रत्यय</p> <p>रचनात्मक लेखन पत्र लेखन अनुच्छेद /चित्र लेखन हिन्दी अनुवाद</p>
<b>INTRODUCTION TO FINANCIAL MANAGEMENT</b>	<p>Ch-1 Investment Basics</p> <p>Ch-2 Securities</p> <p>Ch-5 Derivatives</p>
<b>ARTIFICIAL INTELLIGENCE</b>	<p>PART B: UNIT 1: AI Project Cycle and Ethical Frameworks</p> <p>PART A: UNIT 1: Communication Skills</p>
<b>INFORMATION TECHNOLOGY</b>	<p>PART B: UNIT 1- Digital Documentation Advance ( all 3 Chapters)</p> <p>PART A: UNIT 1: Communication Skills</p>